

## Prolog of Apocalips

þi was foundid of þe apostles on  
crist þe stoon/dilposid þis þe lo  
ne þe hooly gost to shew þe  
þe me drede þe in þe lasse/þe al þe  
trinite shewide it cit in his ma  
hod: þe cit to john by an angel.  
þe john to hooly churche. of which  
revelacioun john made þis booke/  
wherfore þis booke is seid apoca  
lips: þe is to sepe revelacioun/for  
þe it is conteyned þat god shew  
ide to john: þe ioon to hooly chur  
che/hois grete þis hooly chur  
che sufferid in þe firste tyme: þe  
now sufferid þe shal suffer in þe  
laste tymes of auct: whiche tri  
bulacioun shal be so greet: þe it  
more be. þe þe churche be mo  
re and whiche meedis the shal  
al relleue for þe tribulacioun.  
now þe tyme to come: þe meedis  
þe be bihoote maken þe glad/  
whom þe tribulacioun þe ben  
teild makid afereþ þe þe bo  
ok amog opere scripturis of þe  
newe testamēt: is depid bi þe  
name of pfectie/þe it is more ex  
cellent þan pfectis/for as þe ne  
we testamēt is worpied þa þe  
olde: þe þe gospel þa þe lawe/so þe  
pfectie passid þe pfecties of þe  
olde testamēt: for it shewid þe sa  
cramentis þe þe now apart þe ful  
fillid of cit þe of hooly churche/or  
ellis for to ope is oon man pfe  
cie: but to þis is þe man pfectie  
zoue to gidre/þe is of þat þe is  
passid: þe of þat þe is present: þe  
of þat þe is to come/þe to cōfer  
me þe autorite of it. þe comen  
þe autorite of hi þe sendid: þe of  
hi þe beren: þe of hi þe relleue/  
þe þat sendid is þe tyme: þe þe

berid þe angel. þe þe relleue ion  
but whiche þe þe þe shewid  
to john i vision: þe þe þe þe  
dis of vision: it is to sepe vnder  
which þe þe þe conteyned for  
þe vision is bodid: as whiche þe  
sepe oon þe þe bodid þe þe  
þe is spiritual or magnarie:  
as whiche þe sepe slepide or wa  
fige. þe þe þe þe ymagis of þe  
þe by whiche þe oon þe is sig  
nified: as farao slepide þe þe  
ris of coen: þe moyses wafige þe  
þe biþid þe þe amog vision is  
of vnderstondig: as whiche þe  
revelacioun of þe hooly gost: þe  
vnderstondig of þe þe þe  
uen þe trewe of mysteries/as  
john saiz þe þe þe þe conteyn  
ned in þe booke for not oon þe  
þe in þe þe þe figuris: but also  
þe vnderstondig in þe þe þe  
þe were signified bi þe john þe  
þe wort in þe yle of pathmos:  
whiche þe was exild of domician  
þe moost wicked þe þe a cause  
cōpellid bi to write for while þe  
was holdid in outlaw þe of domi  
cian in þe yle of pathmos: þe þe  
churche þe he hadde goimed þe  
were spronge many vices þe di  
uerse eresies/for þe were eime  
eretis þe þe þe seiden: þe crist  
was not tofore marie/for as mo  
che as he was in tyme boon of  
þe: whiche eresies john in þe  
bigynning of hi gospel vnder  
wynen þe þe in þe bigynning was  
þe sone: þe in þe booke whiche þe  
þe þe am alpha & oo: þe is þe bi  
gynning þe þe ende/eime also sei  
den þe hooly churche shal ende:  
tofore þe ende of þe world for